



## *2014 Veteran of the Year Award*

**NOMINATIONS DEADLINE: May 19, 2014**

California State Assemblyman Jim Patterson is currently seeking nominations for the 23<sup>rd</sup> Assembly District's 2014 Veteran of the Year Award.

Nominees should have demonstrated exemplary military service, community service and support for veterans in the community.

Nominees may be on active duty or retired from military service from one of the five Armed Forces of the United States, including Reserve or National Guard, or the United States Merchant Marines; and must be residing in the 23<sup>rd</sup> Assembly District communities of **Clovis, Fresno, Centerville, Minkler, Friant, Auberry, Prather, Tollhouse, Shaver Lake, Three Rivers, Squaw Valley or Woodlake.**

Completed nomination forms and attachments can be mailed to:

Assemblyman Jim Patterson  
6245 N. Fresno Street, Suite 106  
Fresno, CA 93710

Or emailed to: [alisha.gallon@asm.ca.gov](mailto:alisha.gallon@asm.ca.gov)

Questions may be directed to the email address above, or by calling 559-446-2029.

# Nomination form

**Nominee:**

Veteran's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Does the nominee reside in the 23<sup>rd</sup> Assembly District? \_\_\_\_ Yes \_\_\_\_ No

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Branch of Military: \_\_\_\_\_

Dates of Service: \_\_\_\_\_

**Nominating Agency/Individual:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Please include a biography of the nominated veteran, military awards and decorations, membership in veterans' organizations, membership in community and/or civic organization, or special recognitions, newspaper articles, letters of recommendation and any other information you would like to be considered.

Please describe why this nominee should be considered for the "2014 Veteran of the Year" Award.